

Overview and Scrutiny Committee



Forest Heath
District Council

Title:	Agenda										
Date:	Thursday 9 June 2016										
Time:	6.00 pm										
Venue:	Council Chamber District Offices College Heath Road Mildenhall										
Full Members:	<p style="text-align: center;">Chairman Simon Cole</p> <p style="text-align: center;">Vice Chairman Bill Sadler</p> <p><u>Conservative Members (7)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Chris Barker</td> <td style="width: 33%;">Christine Mason</td> </tr> <tr> <td>John Bloodworth</td> <td>Bill Sadler</td> </tr> <tr> <td>Ruth Bowman</td> <td>Vacancy</td> </tr> <tr> <td>Brian Harvey</td> <td></td> </tr> </table> <p><u>West Suffolk Independent Members (2)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Simon Cole</td> <td style="width: 33%;">David Palmer</td> </tr> </table> <p><u>UKIP Member (1)</u> Reg Silvester</p>	Chris Barker	Christine Mason	John Bloodworth	Bill Sadler	Ruth Bowman	Vacancy	Brian Harvey		Simon Cole	David Palmer
Chris Barker	Christine Mason										
John Bloodworth	Bill Sadler										
Ruth Bowman	Vacancy										
Brian Harvey											
Simon Cole	David Palmer										
Substitutes:	Named substitutes are not appointed										
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.										
Quorum:	Three Members										
Committee administrator:	Christine Brain Democratic Services Officer (Scrutiny) Tel: 01638 719729 Email: christine.brain@westsuffolk.gov.uk										

Public Information



Forest Heath
District Council

Venue:	District Offices College Heath Road Mildenhall Suffolk, IP28 7EY	Tel: 01638 719000 Email: democratic.services@westsuffolk.gov.uk Web: www.westsuffolk.gov.uk
Access to agenda and reports before the meeting:	Copies of the agenda and reports are open for public inspection at the above address at least five clear days before the meeting. They are also available to view on our website.	
Attendance at meetings:	The District Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public.	
Public speaking:	<p>Members of the public who live or work in the District are invited to put one question or statement of not more than three minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within three minutes, the person who asked the question may ask a supplementary question that arises from the reply.</p> <p>A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start.</p> <p>There is an overall time limit of 15 minutes for public speaking, which may be extended at the Chairman's discretion.</p>	
Disabled access:	The public gallery is on the first floor and is accessible via stairs. There is not a lift but disabled seating is available at the back of the Council Chamber on the ground floor. Please see the Committee Administrator who will be able to help you.	
Induction loop:	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter.	
Recording of meetings:	<p>The Council may record this meeting and permits members of the public and media to record or broadcast it as well (when the media and public are not lawfully excluded).</p> <p>Any member of the public who attends a meeting and objects to being filmed should advise the Committee Administrator who will instruct that they are not included in the filming.</p>	

Agenda

Procedural Matters

Part 1 - Public

1. Substitutes

2. Apologies for Absence

3. Public Participation

Members of the public who live or work in the District are invited to put question / statements of not more than 3 minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within 3 minutes the person who asked the question may ask a supplementary question that arises from the reply.

A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start.

There is an overall limit of 15 minutes of public speaking, which may be extended at the Chairman's discretion.

4. Minutes

1 - 4

To confirm the minutes of the meeting held on 21 April 2016 (copy attached).

5. Transport Links for Rural Villages in Forest Heath

5 - 8

Report No: **OAS/FH/16/013**

The Suffolk County Council Portfolio Holder for Roads and Transport (Councillor James Finch) has been invited to the meeting to discuss transport issues affecting Red Lodge. This is a pre-enquiry meeting on the transport links for rural villages in Forest Heath. Phil Magill, Passenger Transport Operations Manager will also be in attendance.

6. Draft West Suffolk Annual Report (2015-2016)

9 - 56

Report No: **OAS/FH/16/014**

7. Presentation by the Leader of the Council

57 - 60

Report No: **OAS/FH/16/015**

The Leader of the Council has been invited to the meeting to give short presentation / account of his portfolio as Leader of the Council and to answer questions from the Committee.

- 8. Newmarket Vision** **61 - 68**
Report No: **OAS/FH/16/016**
- 9. New Housing Development Sites Joint Task and Finish Group - Update**
- Since the last meeting of the Joint Task and Finish Group in December 2015, the Service Manager for Planning-Development has been working with Suffolk authorities to come to agreement on the wording of highways conditions designed to address the adoptions issues which often arise on new housing developments/estates.
- The Service Manager has not been able to finalise this work with Suffolk Highways due to recent staff changes but is actively pursuing the finalisation of this work and plans to report back to the next Overview and Scrutiny Committee on 21 July 2016.
- 10. Decisions Plan: June 2016 to May 2017** **69 - 82**
Report No: **OAS/FH/16/017**
- 11. Work Programme and Re-appointments to Task Groups / Suffolk County Council Health Scrutiny** **83 - 92**
Report No: **OAS/FH/16/018**